

## **SEEDING & DRAW**

The director will organize the brackets. The top players in each event will be seeded. *If a player is not ranked, the tournament director will use his discretion in appropriately ranking them.* Players entered in multiple events should be ready to play multiple matches. A minimum of four entries are needed for the event to run.

The draw will be posted on Thursday Feb 16 at the H.P.E.R office in the Physical Education Building. Players may call H.P.E.R. office for times between 10:00am-4:00pm at 440-366-7652. All players must be available to play throughout the tournament & are solely responsible for their own starting times throughout the tournament.

## **DEADLINES**

All applications must be received by Tuesday, February 14, 2012. No entry is valid without entry fee. Registrations will be accepted on a first come, first serve basis.

## **RULES**

Players must report match results to tournament director. All events will have the opportunity to have a ten minute break between the second and third sets of their matches.

## **TOURNAMENT DIRECTOR**

Jim Powers will direct the tournament.  
440-366-7652  
jpowers@lorainccc.edu

# 7TH ANNUAL LCCC INDOOR DOUBLES TENNIS CLASSIC SATURDAY SUNDAY FEBRUARY 18-19, 2012



***SPONSORED BY:***  
**LORAIN COUNTY  
COMMUNITY COLLEGE  
CLUB TENNIS TEAM**

## **LCCC**

This year's tournament is scheduled to be played in the Ewing Fieldhouse at Lorain County Community College. LCCC is located at 1005 Abbe Road in Elyria. Four indoor courts are reserved for tournament play. The tournament director will provide supervision at court-side throughout the tournament.

## **TOURNAMENT FEATURES**

- \*Indoor courts
- \*First & second awards in each division
- \*New tennis balls provided for each match
- \* Youth and Adult brackets
- \* Lockers, showers and towels

## **AWARDS**

Awards will be issued by the tournament director at the completion of each event. For events with eight or more entries, awards will be issued to champions and runner ups. In events with four to seven entries, awards will be issued to the champions only.

## **STARTING DAYS & TIMES**

Tuesday February 14 Entry Deadline  
Thursday February 16 Draw Posted  
Saturday February 18 Day and Evening  
Sunday February 19 Day

**\*Schedule may be subject to change.**

## **2012 LCCC ENTRY**

\_\_\_\_\_  
Print Full Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State/Zip Code

\_\_\_\_\_  
Telephone #

\_\_\_\_\_  
E-mail address

### **Event Registration**

\*USTA Ranking

#### **Adult 8.0 & under events (combined)**

\_\_\_\_ Men's Doubles \_\_\_\_\_

\_\_\_\_ Women's Doubles \_\_\_\_\_

\_\_\_\_ Mixed Doubles \_\_\_\_\_

#### **OFFICE USE ONLY**

REGIS # \_\_\_\_\_ DATE REC. \_\_\_\_\_

REC. BY \_\_\_\_\_ AMT. REC \$ \_\_\_\_\_

## **ENTRY FEES**

\$30.00 per team, per event  
***Make checks payable to & mail to:***  
LCCC H.P.E.R. Department  
Attention: Jim Powers  
1005 Abbe Road North  
Elyria, Ohio 44035

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I am aware that participation in this tournament entails a certain amount of risk, including injury caused by the actions of another player. I hereby, on behalf of myself, my heirs, estate, executor, administrator, assignees, & for all members of my family, assume all risks associated with participation & agree to hold Lorain County Community College, its employees, agents, representatives, teachers & other personnel harmless for any & all liability, actions, causes of action, debts, claims or demands of any kind & nature whatsoever which may arise by or in connection with my participation in any activities related to this event.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian (if under 18 )

\_\_\_\_\_  
Date

INTRAM/tnsclsc01